



**NEW ZEALAND DEERSTALKERS' ASSOCIATION INCORPORATED**

**NATIONAL LITERARY COMPETITIONS**

**ENTRY FORM 2017**

**ENTRY FORMS AND PAYMENT MUST BE AT THE NATIONAL OFFICE  
NO LATER THAN 5.00PM FRIDAY JUNE 23rd 2017**

Branch : \_\_\_\_\_

Entrant's Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Section of Competition entered:

- |                                       |                           |        |
|---------------------------------------|---------------------------|--------|
| Section L.01 <input type="checkbox"/> | Philip Holden Trophy      | \$5.00 |
| Section L.02 <input type="checkbox"/> | Tony Orman Trophy         | \$5.00 |
| Section L.03 <input type="checkbox"/> | Halcyon Publishing Trophy | \$5.00 |

Title of entered story/article/poem: \_\_\_\_\_

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Story/article/poem length: \_\_\_\_\_ words.

Pictures included: Yes

No  Number of pictures included: \_\_\_\_\_

**Please find enclosed \$5 per entry**

**Total \$ \_\_\_\_\_**

**PTO**

I consent to the use of the above information by NZDA and for it to retain and use this to promote the National Association. I acknowledge my right to access and correction of this information. This consent is given in accordance with the Privacy Act 1993.

**Signature of entrant:** \_\_\_\_\_

**Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

This form should be sent with the entry, pictures, etc to:

**National Literary Competitions - Literary  
New Zealand Deerstalkers' Association Incorporated  
P O Box 6514  
Wellington**

Entrants are referred to the Association's publication "COMPETITION RULES" AND TO THE conference Paper dealing with the competition arrangements.

The following certificate must be completed for at least one competition entry submitted by an entrant for the year:

**BRANCH CERTIFICATION**

**I CERTIFY that \_\_\_\_\_ is a current financial member  
of the \_\_\_\_\_ branch and was also financial at the time of writing  
their entry and that the entry has been written in accordance with the national  
competition rules**

**Date subscription Paid: \_\_\_\_/\_\_\_\_/\_\_\_\_ (this will be completed by the national office  
if the branch is on the centralised billing system)**

**Signature of Branch President or Secretary or Treasurer:  
(please circle one)**

\_\_\_\_\_  
(please print name)

**Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

The completion and posting of this form and entry will be deemed as acceptance of the rules of this competition.

**This entry MUST arrive no later than 5pm on Friday June 23rd 2017**